

Nuclear cultural heritage in the context of long-term nuclear waste governance

Dr. Melanie Mbah, Dr. Viktoria Noka, Alexandra Lampke, Christian Nissen | Amsterdam, 16.07.2024



Context: nuclear waste governance (in Germany)

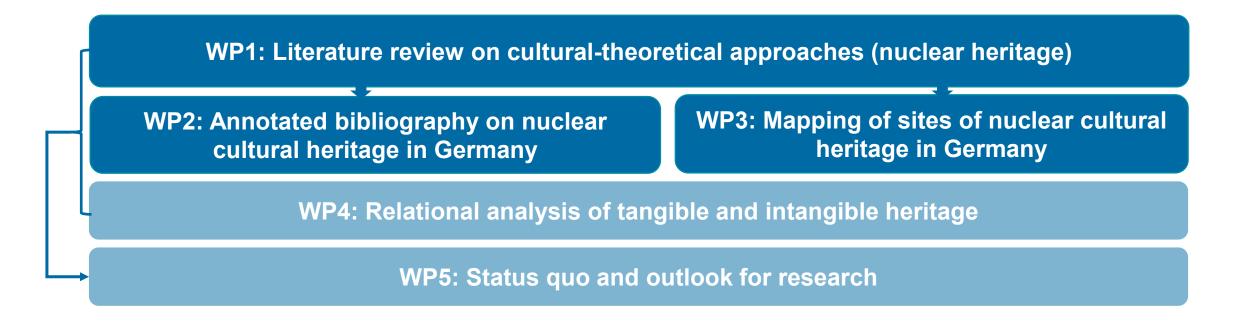
- Highly radioactive waste as an eternal burden (Brunnengräber 2015)
- The site selection procedure (StandAG) should be transparent, participatory, learning, self-questioning and science-based to promote the acceptability and ensure 'added value' of the site beyond its core function (NEA, 2022)
- During and after the site selection process, the construction and operating phase, and after closure, the memory of these processes must be preserved, to guarantee safety in dynamically changing contexts, and honor the region that takes on the burden (cf. Kuppler/Hocke 2019; Mbah/Kuppler 2021; Mbah/Kuppler 2024)
- An active nuclear cultural heritage can serve the prevention of loss of knowledge and support decision-making processes with regard to nuclear sites (Rindzevičiūtė, 2019)

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Context: the project "Nuclear Cultural Heritage approaches and methods and their applicability in the context of the site selection procedure" (NuCultAge)

Contractor: Federal Office for the Safety of Nuclear Waste Management (BASE), Germany (4723F90101)

Duration: 02/2023 - 02/2025





Methodological approach

- Systematic literature review
- Focus on international theoretical-conceptual research literature
- Search strings, e.g. "nuclear & heritage"
- ~ 450 publications, ~ 340 thematically relevant
- Annotated bibliography of literature on nuclear cultural heritage at national level
- Systematic key word search via google, e.g. "uranium mining & heritage (pdf)"
- First 50 hits per key wod string, ~ 830 documents in total, 61 documents relevant

Mapping of places at national level

• Identification based on WP1 and WP2 as well as existing data basis (e.g. Atommüllreport, Lobby Association Nuclear Technology Germany)

VP3



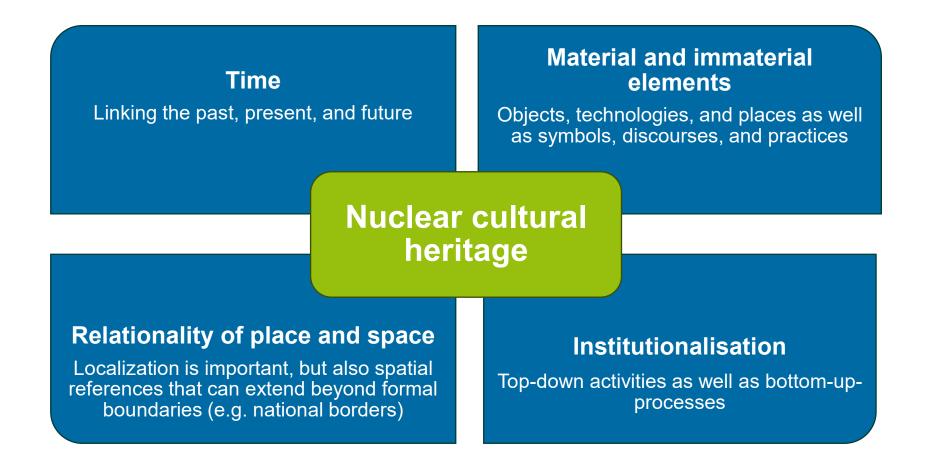
What is nuclear cultural heritage?

"Practices and artifacts of the nuclear past and present that are considered relevant and important for the future. The practices include identifying, collecting, preserving and communicating about nuclear artifacts and related social debates." (Mbah et al. in review)

- Nuclear cultural heritage is understood as an active, dynamic process.
- Nuclear cultural heritage does not arise by itself, but is produced by individuals or groups, so-called actors.
- Individuals and groups act to preserve nuclear objects, locations, and knowledge.

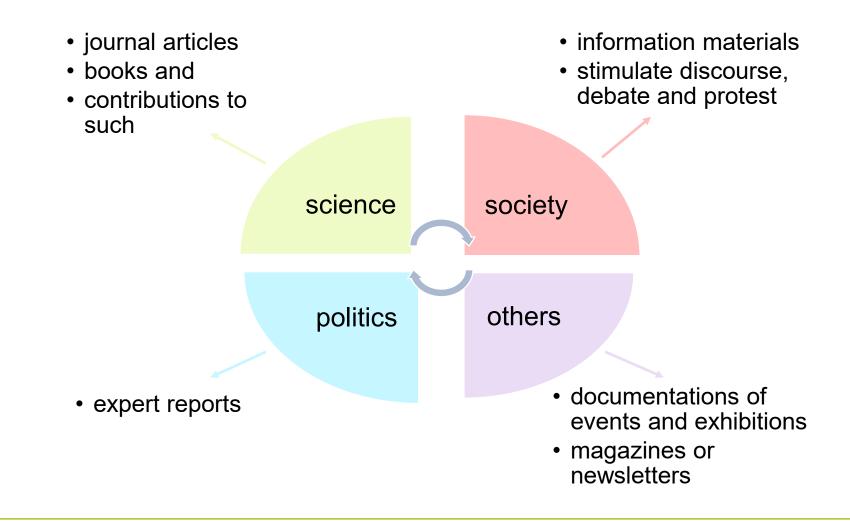


Four key aspects of nuclear cultural heritage





Actors and documents of nuclear cultural heritage in Germany



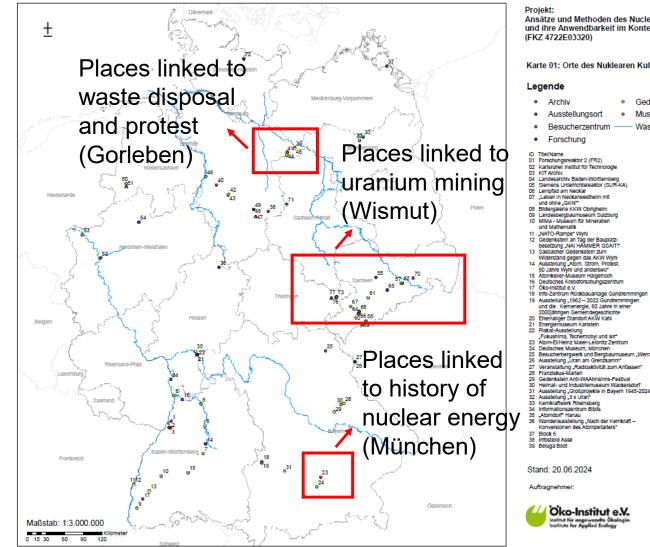


Mapping of nuclear cultural heritage in Germany





Places of nuclear cultural heritage in Germany



Ansätze und Methoden des Nuclear Cultural Heritage und ihre Anwendbarkeit im Kontext des Standortauswahlverfahrens

Karte 01: Orte des Nuklearen Kulturellen Erbes in Deutschland

- Gedenkort
- Museum
- Wasserstraßen

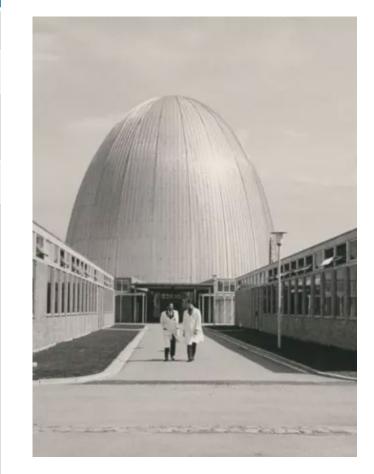
		-
sreaktor 2 (FR2)		Titel/Name Bildersammlung zu Gorleben
Institut für Technologie		Gorleben Archiv
indutation reconnologie		Gorleben-Gedenkstein
hiv Baden-Württemberg		Ausstellung "Treck(er) nach Hannover.
Interrichtsreaktor (SUR-KA)		Gorleben und die Bewegung zum Atomausstieg*
m Neckar	44	Ausstellung "Gorleben sammein"
Neckarwestheim mit	45	Republik Freies Wendland
GKN		Ausstellung _40 Jahre Schlacht um Grohnde*
rle KKW Obrigheim		Archiv Deutsches Atomerbe
rgbaumuseum Sulzburg		Infostelle Konrad
iseum für Mineralien		Ausstellung "Tatort Schacht KONRAD"
ematik		Ausstellungen "Letztes Jahr –
mpe" Wyhi		Fotos von Mirka Pflüger" & "Tschüss AKW"
ein an Tag der Bauplatz-		Informationszentrum Kraitwerke Lingen
NAI HÄMMER GSAIT!	52	Veranstaltung Polizel und
r Gedenikstein zum d gegen das AKW Wyhl		Anti-Atomkraftproteste in den 1970er und 1980er Jahren
g Atom. Strom. Protest.	53	Brüter-Museum
Vyhl und anderswo"		Wanderausstellung "Das Atomzeitalter In
-Museum Halgerloch	-	Westfalen. Von der Zukunft zur Geschichte"
Krebsforschungszentrum	55	Wanderausstellung "Morsleben –
ite.V.	~	Geschichte eines umstrittenen Atomprojekts*
um Rückbauanlage Gundremmingen	56	Bergbau- und Sanlerungslehrpfad
g 1962 – 2022 Gundremmingen		Bergbaumuseum Schloß Burgk Freital
emenergie, 60 Jahre in einer		Besucherbergwerk "Zinnkammern"
en Gemeindegeschichte		Besucherbergwerk "Markus Semmier"
r Standort AKW Kahl	60	Haldenlandschaft Aue-Bad Schlema
useum Karlstein		Ausstellung "Hell und Dunkel"
sstellung	62	Infotafeln im ehemaligen
a, Tschemobyl und wir*		Wismut Gewerbegebiet Coschütz/Gittersee
einz Maler-Leibnitz Zentrum		Lagerstättensammlung der Wismut GmbH
Museum, München	64	Lehrstollen am Silberbach
ergwerk und Bergbaumuseum "Werra		
g "Uran am Grenzkamm"		Museum Uranbergbau
ung "Radioaktivität zum Anfassen" 5-Marteri		Ausstellung "Die Bergbautechnik der Wismut"
		Schacht 371
ein Anti-WAAhnsinns-Festival nd Industriemuseum Wackersdorf		Schaubergwerk Frisch Glück "Glöcki" Heimholtz-Zentrum Dresden-Rossendorf
g "Großprojekte in Bayern 1945-2024"		Infostelle Morsiehen
g "3 x Uran"		Wanderausstellung "Symbol Brokdorf –
erk Rheinsberg		Die Geschichte eines Konflikts"
nszentrum Biblis	73	Bergbaumuseum und Schaubergwerk Ronneburg
Hanau		BUGA-Park .Neue Landschaft Ronneburg*
sstellung "Nach der Kernkraft –		Schmirchauer Höhe
nen des Atomzeitalters*		Ausstellung "Was von der Wismut bleibt"
		Wismut*Objekt9
Asse		
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Example I: "Atomic egg" in Munich

Atomic egg at the Heinz Maier-Leibnitz Center

federal state	Bavaria
type of place	Research
responsible institution	Technical University Munich
date	Since 1957
description	The Munich research reactor, also known as the "atomic egg", was the first nuclear facility in the Federal Republic of Germany and was commissioned in 1957. It was built as part of the "Atoms for Peace" program declared by US President Eisenhower and was used exclusively for research. Since 2013, the reactor has been part of the Heinz Maier-Leibnitz Center, the world's leading center for neutron research in Germany.





Example II: putting nuclear cultural heritage into practice – Gorleben



ÜBER UNS STIFTEN & SPENDEN FÖRDERUNG KONTAKT NEWSLETTER



Das Vermächtnis der Anti-Atom-Bewegung

Gorleben as a place of nuclear cultural heritage: different practices and places, e.g. memorials like the Beluga-Boat or the Gorleben Archive which preserves documents on direct-action interventions



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Conclusions and outlook: relevance of nuclear cultural heritage

Nuclear cultural heritage as part of long-term governance

- Nuclear cultural heritage contributes to knowledge preservation
- Nuclear cultural heritage needs to be embedded within strategic development of decommissioning
- Nuclear cultural heritage is not made "about the community" but "with and by the community" (Rindzevičiūtė, 2022, 28)
- Should include methods of participatory governance (cf. Mbah 2022; Mbah/Kuppler 2024)

Next steps in the project:

 WP4: Detailed analysis of three case studies focusing on immaterial practices linked to material objects → How can nuclear cultural heritage support a long-term waste governance?

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Thank you for your attention!

Research presented as part of the NuCultAge project Funded by BASE – grant no. 4723F90101

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Back-up



Methodological approach: literature review

Identification of research clusters and associated keywords

Systematic search for relevant literature with search strings, i.e. "nuclear" & "heritage" combined with snowball search

Identification of ca. 350 publications of which about 200 were significant & scanned

Around 100 publications used for the literature review

Cluster	Keywords
cultural heritage	cultural heritage, cultural memories, heritage futures, (German) nuclear legacies
energy	(German) energy cultures
imaginaries	sociotechnical imaginaries (STI), spatial imaginaries
place	place attachment, place identitiy, identity politics, homeland/home
historical	places of remembrance, culture of remembrance, agency of objects
nuclearity	nuclearity, nuclear landscapes /spaces, nuclear identity
governance	long-term governance, reversibility



Literature review: Cultural Heritage

- Cultural heritages are a heterogenous assemblage of "objects, people, places, practices, pronouncements, bureaucratic apparatuses" that includes "various people, institutions, apparatuses (dispositifs) and the relations between them" (Harrison 2020, 37)
- Cultural heritage is not an 'end-product', but an on-going **practice**
 - Not just a technical and managerial practice, but also a cultural and political one
- Although heritage practices are concerned with the past, heritage work is just as much about conserving the past as it is about making futures (Penrose/Harrision 2020)
 - Preserving memory and information on "unwanted legacies" such as nuclear waste is crucial for preparing and supporting the decision making of future generations (Penrose/Harrision 2020; Pescatore/Palm 2020)
 - Waste has a certain "material and discursive legacy, the management of which is, like heritage, oriented towards the construction of particular kinds of actual and imagined futures" (Harrison 2020, 49; cf. Harrison 2016; May/Holtorf 2020)



Literature review: defining nuclear cultural heritage

"anything that has come into contact with nuclear science and technology"

and includes the "collecting, storing, archiving, preserving and caring for representative artefacts of nuclear material culture, mapping and safeguarding sites, preparing and selecting documentation, recording intangible practices, and establishing and keeping new archives" (Rindzevičiūtė 2019, 4)

Nuclear Cultural Heritage as...

- ... a practice
- ... meaning-making
- ... future-orientated
- ... spatialized and place-based

What does this mean for long-term nuclear waste governance?